



Food Vendor Application Only
(Arts & Crafts Vendors see application #1)

PLEASE PRINT OR TYPE

Name _____ Business Name _____
Mailing Address _____ Telephone _____
_____ E-mail Address _____

2020 shows applied for: () June 20-21 () August 8-9 () October 3-4

If e-mail address is included above, confirmation of acceptance will be sent to you by e-mail, otherwise it will be sent to you by postcard.

Questions? . . . Changes . . . Cancellations

Phone **Linda Foxworth 828.743.2251** or Email foxworth@capitalvacations.com **no less one month prior to the festival.**

Food Station*: List food choices for booth _____

*Food vendors and any vendor offering food items must agree to abide by all regulations of the **Board of Health** relative to the preparation, storage, handling and serving of foods. **Food vendors must submit insurance and Jackson County Health Department forms (available upon request; The Jackson County Health Department permit fee is \$75.00) no later than one month prior to each festival.** Food vendors only, may attend one or both days. Please indicate the day or days attending. _____ Saturday _____ Sunday

FESTIVAL FEES

Booked by June 14, 2020

Station Fees: One Festival (per day)--\$50.00 Two Festivals (per day)--\$75.00 Three Festivals (per day)--\$110.00

Fees will be refunded at the end of the Festival if all the below Guidelines are met:

1. Food Vendors must be set up for business by 9:45 AM on Saturday and/or Sunday and remain open on each day until 4:00 PM. Opening and closing times will be strictly adhered to.
2. Only food items approved by the Committee prior to the festival may be sold.
3. Food Station setup will be checked by the Committee prior to the opening of the festival. Any objectionable problems must be corrected before the vendor is permitted to open.
4. Items that are prohibited: Alcohol or any other illegal substance, weapons, fireworks of any kind, and pets.
5. Children under 12 years of age are not permitted to accompany the food vendor.
6. The vendor is solely responsible for conforming to all Federal and North Carolina state tax laws and regulations that are in effect.
7. Vendors' vehicles may only be parked in those spaces designated by the Committee.

Mail completed application and fees for festival together with a check in the full amount made payable to Sapphire Valley Master Association (SVMA) at: **SVMA Arts & Crafts Festival Committee, c/o Melanie Kibler, 127 Cherokee Trail, Suite A, Sapphire, NC 28774.** **Entry must be received no later than the Friday (one month) prior to the selected festival dates to ensure consideration.** **All festivals will be held Rain or Shine.** **Amount Enclosed** _____

Please list any flammable fuels (propane, lamp oil, etc.) you will have in your station: _____

I have received, read and agree to abide by the above Guidelines as stated by the Sapphire Valley Arts and Crafts Committee. I also agree to hold the Festival, its Committee, the Sapphire Valley Master Association, and its employees and agents free and harmless from any claims and liability relating to any injury, damages or theft caused by persons or property while said premises are occupied under this agreement. This includes damage, injury or loss of any type from set up to removal of food stations. The Sapphire Valley Master Association (including its committees, employees and agents) cannot be held liable if any festival or portion thereof must be cancelled due to an act of God or other event beyond its immediate control.

Signed _____ Dated _____

No application will be processed without the acceptance of the agreement verified by the signature of the applicant.