



**Arts & Crafts Vendor Application Only**  
 (Food vendors see application #2)

PLEASE PRINT OR TYPE

Name \_\_\_\_\_ Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail Address \_\_\_\_\_

2025 shows applied for:      ( ) June 14<sup>th</sup>-15<sup>th</sup>      ( ) August 2<sup>nd</sup>- 3<sup>rd</sup>      ( ) Oct 4<sup>th</sup>- Oct. 5<sup>th</sup> **(INDOORS ONLY)**

*If e-mail address is included above, confirmation of acceptance will be sent to you by e-mail, otherwise it will be sent to you by postcard.*

**Questions? . . . Changes . . . Cancellations**

Phone Melanie Kibler 828.743.1163 or Email [mkibler@capitalvacations.com](mailto:mkibler@capitalvacations.com) no less one month prior to the festival.

Type of Art/Craft or Activity Booth (Art, Carving, Clothing, Jewelry, Furniture, Pottery, Woodcrafts, etc.) \_\_\_\_\_

Specific description of work or activity to be displayed: \_\_\_\_\_

Have you exhibited at our festivals before? \_\_\_\_\_ *If not*, please send three recent photographs (two of your work and one of your booth) by mail or e-mail. Print your name on the back of the photographs so they may be returned to you in your festival entry packet.

**FESTIVAL FEES**

**Booked by June 10<sup>th</sup>, 2025 (No discount after June 10<sup>th</sup>. There is a \$100 fee per festival.)**

**Booth Fees: One Festival--\$100.00      Two Festivals--\$175.00      Three Festivals--\$225.00**  
**Camper or Booth Electricity Fee:** \$20.00 per festival      \_\_\_\_\_ Booth      \_\_\_\_\_ Camper

**Mail** completed application, photos, and fees for festival together with a check in the full amount made payable to Sapphire Valley Master Association (SVMA) at: **SVMA Arts & Crafts Festival Committee, c/o Melanie Kibler, 127 Cherokee Trail, Suite A, Sapphire, NC 28774.** **Entry must be received no later than the Friday (one week) prior to the selected festival dates to ensure consideration.** **All festivals will be held Rain or Shine.** **Fees are non-refundable except as designated by the committee.**      **Amount Enclosed** \_\_\_\_\_

If you have exhibited in Sapphire Valley before and wish to request a certain location or have special needs, please list them below. We will attempt, but cannot guarantee, to accommodate your requests in every possible way. \_\_\_\_\_

Please list any flammable fuels (propane, lamp oil, etc.) you will have in your tent: \_\_\_\_\_

You will be given a \$7.00 voucher for each booth to be used for the Vendor dinner on Saturday, between 5:00-7:00 PM.

I/We have received, read, and agree to abide by the Rules and Regulations as stated by the Sapphire Valley Arts and Crafts Committee. I/We also agree to hold the Festival, its Committee, the Sapphire Valley Master Association, and its employees and agents free and harmless from any claims and liability relating to any injury, damages or theft caused by persons or property while said premises are occupied under this agreement. This includes damage, injury, or loss of any type from set up to removal of exhibits. The Sapphire Valley Master Association (including its committees, employees, and agents) cannot be held liable if any festival or portion thereof must be cancelled due to an act of God or other event beyond its immediate control.

Signed \_\_\_\_\_ Dated \_\_\_\_\_

Signed \_\_\_\_\_ Dated \_\_\_\_\_

**No application will be processed without the acceptance of the agreement verified by the signatures of all applicants.**